

**MAYOR**

Edward J. Johnson, Jr.

**CITY MANAGER**

Ray Gibson

**CITY CLERK**

Anne Barksdale



**FAYETTEVILLE**  
NO LIMITS ON IMAGINATION

**COUNCIL**

Mayor Pro Tem

T. Joe Clark

Niyah Glover

Richard J. Hoffman

Darryl Langford,

Scott Stacy

DATE:  
3/3/2022  
6:00 PM

## CITY COUNCIL AGENDA

### ACTION MINUTES

Present: Mayor Edward Johnson, Councilmembers Darryl Langford, Niyah Glover, Rich Hoffman, Joe Clark and Scott Stacy. Staff members present City Manager Ray Gibson and City Clerk Anne Barksdale and City Attorney Priya Patel.

Call to Order

Opening Prayer

The Pledge of Allegiance to the Flag

**Approval of Agenda – Motion – Clark, Second – Stacy, approved unan.**

1. Approval of Minutes of the February 17, 2022 Regular City Council Meeting – **Motion – Hoffman, Second – Stacy, approved unan.**

### RECOGNITIONS AND PRESENTATIONS

2. VFW Post 3650 Public Servant Awards: ***Presented by VFW Commander Larry Dell***

### PUBLIC HEARINGS

3. Consider Rezoning Request from Avanta Residential to Rezone a 38.15-acre parcel located at 335 Grady Avenue from MO Medical Office to PCD Planned Community Development (Parcel No. 0523018): **TO BE TABLED - Presented by Director of Community and Economic Development David Rast**
4. Consider Rezoning Request from Caballero Holdings, LLC to Rezone a total of Seven Properties: Three parcels located at 540, 550 and 560 East Lanier Avenue (8.316-acres) from OI Office Institutional to R-THC Residential Townhouse Condominium (Parcel Nos. 052402015, 052402016,

052402017); One parcel located between 460 and 510 East Lanier Avenue (Parcel No. 052402018); and Two parcels located at 510 and 530 East Lanier Avenue (Parcel Nos. 052402019 and 052402020) (9.42 acres total), from R-30 Single Family Residential to R-THC Residential Townhouse Condominium; and One parcel located at 200 Gwinnett Street (0.92-acre) from DR-15 One- and Two-Family Residential to R-THC Residential Townhouse Condominium (Parcel No. 052402012): **TO BE TABLED - Presented by Director of Community and Economic Development David Rast**

5. Consider Ordinance #0-5-22 - Amendment to Chapter 10 – Alcoholic Beverages regarding Licensing of Performing Arts Theaters: ***Presented by Director of Economic Development Brian Wismer*** – Motion – Clark, Second – Hoffman, approved unan.
6. Consider Request to Initiate Update to Comprehensive Plan: ***Presented by Director of Community and Economic Development David Rast*** – Council agreed to move forward to initiate the Comprehensive Plan.

#### **NEW BUSINESS**

7. Consider R-7-22 - Committee Updates: ***Presented by City Manager Ray Gibson*** – Motion – Langford, Second – Stacy, approved unan.
8. Consider R-8-22 - LOST 2023-2032 Certificate of Distribution: ***Presented by City Manager Ray Gibson*** – Motion – Hoffman, Second – Clark, approved unan.

#### **REPORTS AND COMMENTS**

City Manager & Staff Reports

City Council and Committee Reports

Mayors Comments & Public Comments

#### **ANNOUNCEMENTS**